Clerk of the House of Representatives Legislative Resource Center B-106 Cannon Building Washington, DC 20515 Secretary of the Senate Office of Public Records 232 Hart Building Washington, DC 20510



## **LOBBYING REGISTRATION**

Lobbying Disclosure Act of 1995 (Section 4)

2. House Identification Number			1. Effective Date of Registration			
REGISTRANT	-					
	Organization CE	LNER CORPC	RATION			
Address 3-8	00 POCKCRE	ek pkwy			***************************************	
City KA	NSAS CITY	State M	> Zip	64117	***************************************	
4. Principal place	of business (if different			•••••••••••••••••••••••••••••••••••••••	******************************	
City		State	Zip			
5. Telephone num	ber and contact name	Prefix Full Name	A ADKINS	nail AMANDA	. ADKII	
6. General descrip	tion of registrant's busi	ness or activities			CE	
	ving firm is required to file a sep "Self" and proceed to line 10.		eni. Organizations et	mpioying in-nouse toobyist	S should check t	
City		State	Zip		Country	
	of business (if different				•••••	
City		State	Zip		Country	
9. General descrip	tion of client's business	or activities			***************************************	
section has serve	dividual who has acted or ed as a "covered executive e client, <i>state the executiv</i> Name Last	branch official" or "co e and/or legislative pos	vered legislative bition(s) in which t	nt identified on line 7. oranch official" within he person served.	two years of	
AMANDA	ADKINS		DIRECTOR	2 OF GOVER	NMEN	
DIETTE	PROFIT		• • • • • • • • • • • • • • • • • • • •	GOVERNMEN	•••••	
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LD-1DS (Rev. 04/03)
Page \_

Registrant Name AMAN	DA ADX	1115	Client Name ER	NER CORPORA
LOBBYING ISSUE	<b>-</b>	code to select be	•	Go to page 3 to add more lob. e reverse side of Form LD-1,
HCR_			<u> </u>	
12. Specific lobbying issues (		= "		
HEALTH CARE	\$ /NF0	SOTTA MSIC	TECHNOLOG	, 4
AFFILIATED ORG  13. Is there an entity other the a semiannual period and  No ⇔ Go to line 14	ian the client that in whole or in m	contributes more t	ervises or controls the regi Complete the rest of this	strant's lobbying activities? section for each entity matchi
Name		criteria above, then proceed to lin		Principal place of Busin
				(city and state or cou
FOREIGN ENTITII  14. Is there any foreign enti			·	Go to page 3 to add more for
a) holds at least 2 b) directly or ind the client or ar	20% equitable ov irectly, in whole ny organization ic	or in major part, pla lentified on line 13;	or	irects, finances or subsidizes a
c) is an affiliate o lobbying activ		y organization iden	tified on line 13 and has a	direct interest in the outcome
No ⇒ Sign and date	e the registration.		——————————————————————————————————————	rest of this section for each ent riteria above, then sign and da
	Add Street Address City	ress State/Province Country	Principal place of business (city and state or country)	Amount of contribution for lobbying activities
	AMANDA	ADKINS	·	Form Co

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Printed Name and Title

Manda JOKINS DR. OF GOVERNMENT & INC

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Registrant Name	ZA.		Client Name _	CERNER	CORPORA
	L LOBBYISTS	3.4. F Alt 11 4		1 10	Return to page 2 to fin
First	List any additional lobby Name Last	Suffix	<del>_</del> _	red Official Positio	n (if applicable)
DISTIE	PROFIT				AFFAIRS SPECI
11 Supplemental.	L LOBBYING IS General lobbying issue atto select below.		ditional codes for is		Return to page 2 to find page 2, number 11.
AFFILIATEI	ORGANIZATIO	ONS			Return to page 2 to find
13 Supplemental.	List any other affiliated	l organization that	meets the criteria s	pecified and is not	listed on page 2, nur
	Name		4.4.4		Drill CD

Name	Address	Principal place of Busir (city and state or cour	
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## **ADDITIONAL FOREIGN ENTITIES**

Return to page 2 to finis

14 Supplemental. List any other foreign entity that meets the criteria specified and is not listed on page 2, number 14.

Name	Address Street Address		Principal place of business	Amount of contribution		
***************************************	City	State/Province	Couduy	(city and state or country)		peı
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Add an additional supplementary information

Printed Name and Title AMANDA ADKINS DIRECTOR OF GOV.

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